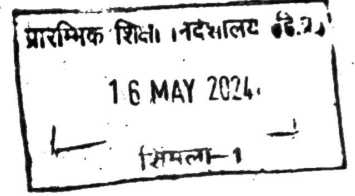


No.EDN-H(EE)(4)4-4/2018-19- Aadhaar Seeding  
Directorate of Elementary Education,  
Himachal- Pradesh  
Dated: Shimla - 171001, the May, 2024

**Urgent  
Time Bound**

To

1. All Deputy Directors (Elementary Education)  
Himachal Pradesh
2. All Deputy Directors (Higher Education)  
Himachal Pradesh
3. All Block Elementary Education Officers  
Himachal Pradesh



Subject: - Aadhaar Seeding (Aadhaar Enrollment) of all enrolled students in school in the State-reg.

Sir,

As you may be aware that Aadhaar seeding (Aadhaar Enrollment) of all enrolled students in schools is mandatory for providing various incentives & scholarships to school students in the State. In view of the above, you are requested to ensure 100% Aadhaar seeding (Aadhaar Enrollment) of all enrolled students & duplicate entries should be removed in schools in a time bound manner. In this regard, you are also requested to maintain liaison with the Nodal Officers of the schools where Aadhaar Updation Centers are established for the said purpose.

Action taken in the matter must be furnished on monthly basis on the format attached herewith as per Annexure 1.

This may be treated as most urgent & time bound please.

Encl- As Above

Yours faithfully

(Ashish Kohli HPAS)  
Director Elementary Education  
Himachal Pradesh Shimla-171001

Endst. No. Even Dated Shimla-171001 the May, 2024

Copy to:-

1. The Secretary (Education) to the Government of Himachal Pradesh, Shimla-171002 for information please.
2. The Director (Higher Education) Himachal Pradesh Shimla-171001 with the request to issue similar instructions to all DDHEs, Principals GSSSs & Headmasters GHSs for said purpose please.
3. The State project Director (Samagra Shiksha) Himachal Pradesh Shimla-171001 for information & further necessary action in the matter please.
4. Guard file.

(Ashish Kohli HPAS)  
Director Elementary Education  
Himachal Pradesh Shimla-171001

**Annexure-1**

**Monthly progress report regarding mandatory Aadhaar updation camps conducted at school level:**

<b>Progress Report of Camps Conducted during the month of ..... (2024-25)</b>						
<b>Sr. No</b>	<b>State</b>	<b>District</b>	<b>Target No of Schools</b>	<b>Number of Camps Conducted in the month</b>	<b>Cumulative count</b>	<b>Remarks</b>
1						
2						
3						
4						
5						
6						

**District Nodal Officer,  
District.....\***